



AUCKLAND JUSTICES OF THE PEACE ASSOCIATION

INCORPORATED

PO Box 91222 Victoria Street West Auckland 1142
09 916 9276 Registrar@jpauckland.org.nz www.jpaukland.org.nz

Members may like to consider standing for one of the Council or Executive positions available.

The top three positions are for a one-year term 2026 - 2027.

- President
- Vice-President
- Auckland Regional Representative to the Board of Royal Federation
- Council Member positions are for a two-year term 2026 – 2028.

If you are interested, you must be nominated and seconded by AJPA financial members on the attached form and you need to sign the form yourself to indicate your acceptance of the nomination. You need to be a current financial member of the AJPA to be nominated.

The completed nomination form should be accompanied by a **300-word background summary** about yourself and your suitability for the role, and it is acceptable to also submit a **passport size photo** if you wish. This must all be received by the closing date. If you do not send in your background summary, the information sent to members will only contain your name and the position you are standing for, so it is very advisable to accompany your nomination with the 300-word summary.

Please forward the completed nomination form to:

Bruce Kilmister, MNZM, JP
Registrar
Auckland Justices of the Peace Association Inc
PO Box 91222,
Victoria Street West,
Auckland 1142

Or via email: Registrar@jpauckland.org.nz

By 5.00pm Saturday 23 August 2026.

AJPA NOMINATION FORM

Completed Nominations are required to be received by the Associations Registrar no later than 23 August 2026 (closing date)

We, the proposer and seconder being financial members of the Association, **hereby nominate:**

..... (Name of nominee)

JP Number of Nominee:

For the position of (tick box for nominated position):

☐ PRESIDENT 2026-2027 or

☐ VICE PRESIDENT 2026-2027 or

☐ COUNCIL MEMBER 2026-2028 (two years) or

☐ AUCKLAND REGIONAL REPRESENTATIVE to the Council of Royal Federation 2026-2027

.....
(Name of Proposer) (Signature of Proposer) (Proposer's JP Number)

.....
(Name of Seconder) (Signature of Seconder) (Seconder's JP Number)

Nominee to complete: I hereby accept nomination for the above position and I am a financial member of the Association:

Signature Date.....

Nominee's Curriculum Vitae (optional and completed by the nominee):

Your information for the above position is limited to **300 words** and must be emailed in word version to the Registrar by the **closing date**. This information will be included in meeting papers to be distributed for the **AGM to be held on Sunday 20th September 2026**. It will also be posted on the Association's website not less than two weeks before the AGM.

Bruce Kilmister, MNZM, JP
Registrar
Auckland Justices of the Peace Association Inc