AUCKLAND JUSTICES OF THE PEACE ASSOCIATION

INCORPORATED

PO Box 91222 Victoria Street West Auckland 1142

09 916 9276 Registrar@jpauckland.org.nz www.jpauckland.org.nz

Members may like to consider standing for one of the available Council or Executive positions available.

The top three positions are for a one-year term 2024 - 2025.

- President
- Vice-President
- Auckland Regional Representative to the Board of Royal Federation
- Council Member positions are for a two-year term 2024 – 2026.

If you are interested, you need to be nominated and seconded by an AJPA financial member on the attached form and you need to sign the form yourself to indicate your acceptance of the nomination. You need to be a current financial member of the AJPA to be nominated.

The completed nomination form can be accompanied by a **300-word background summary** about yourself and your suitability for the role, and it is acceptable to also submit a **passport size photo** if you wish. This must all be received by the closing date. If you do not send in your background summary, the information sent to members will only contain your name and the position you are standing for, so it is very advisable to accompany your nomination with the 300-word summary.

Please forward the completed nomination form to:

Bruce Kilmister, MNZM, JP
Registrar
Auckland Justices of the Peace Association Inc
PO Box 91222,
Victoria Street West,
Auckland 1142

Or via email: Registrar@jpauckland.org.nz

By 5.00pm Saturday 25 August 2024.

AJPA NOMINATION FORM

Completed Nominations are required to be received by the Associations Registrar no later than 25 August 2024 (closing date)

We, the proposer and seconder being financial members of the Association, **hereby nominate:**

……

JP Number: ……. (Name of nominee)

For the position of (tick box for nominated position):

☐ PRESIDENT 2024-2025 or

☐ VICE PRESIDENT 2024-2025 or

☐ COUNCIL MEMBER 2024-2026 (two years) or

☐ AUCKLAND REGIONAL REPRESENTATIVE to the Board of Royal Federation 2024-2025

……..……

(Name of Proposer) (Signature of Proposer) (Proposer's JP Number)

……..……..……

(Name of Seconder) (Signature of Seconder) (Seconder's JP Number)

Nominee to complete: I hereby accept nomination for the above position and I am a financial member of the Association:

Signature …….. Date……..

Nominee's Curriculum Vitae (optional and completed by the nominee):

Your information for the above position is limited to 300 words and must be emailed in word version to the Registrar by the **closing date**. This information will be included in meeting papers to be distributed for the **AGM to be held on Sunday 22nd September 2024**. It will also be posted on the Association's website not less than two weeks before the AGM.

Bruce Kilmister, MNZM, JP
Registrar
Auckland Justices of the Peace Association Inc